**APPENDIX – IX REVISED FORMAT**

MANDATORY PUBLIC DISCLOSURE

**A:** **GENERAL INFORMATION:**

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| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | GANGES VALLEY SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 3630128 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 57643 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 298, Ganges Valley School Rd, Krishnaja Hills, Nizampet, Hyderabad, Telangana 500118 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | MRS. SUJATHA BHUPATHIRAJU  M.Sc, B.Ed |
| 6 | SCHOOL EMAIL ID | principal@gangesvalleyschool.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 9666777000 |

**B:** **DOCUMENTS AND INFORMATION:**

|  |  |  |
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| **SL NO.** | **DOCUMENTS/INFORMATION** | **LINK FOR DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | [Click Here](Documents/School%20Affiliation%20Letter.pdf) |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | [Click Here](Documents/Societies.pdf) |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | [Click Here](Documents/No%20Objection%20certificate.pdf) |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | [Click Here](Documents/Recognition%20Certificate.pdf) |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | [Click Here](Documents/Building%20safety%20certificate.pdf) |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | [Click Here](Documents/Fire%20Safety%20Certificate.pdf) |

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| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | [Click Here](Documents/DEO%20Certificate.pdf) |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT | [Click Here](Documents/Sanitation%20certificate.pdf) |

**C:** **RESULT AND ACADEMICS**:

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| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | [Click Here](Documents/Fee%20Structure.pdf) |
| 2 | ANNUAL ACADEMIC CALENDAR. | [Click Here](Documents/Academic%20Calendar%202026-27.pdf) |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | [Click Here](Documents/School%20Management%20Committee.pdf) |
| 4 | LIST OF PARENTS TEACHERS’ ASSOCIATION (PTA) MEMBERS | [Click Here](Documents/Parents%20Teachers%20Association%20members.pdf) |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABILITY | [Click Here](Documents/Last%20Three%20Year%20Result%20of%20CBSE.pdf) |

**D: STAFF (TEACHING):**

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| **S. No.** | **INFORMATION** | **NUMBER/ STRENGTH** | **NAME AND QUALIFICATIONS** |
| 1. | PRINCIPAL | 1 | MRS. SUJATHA BHUPATHIRAJU, M.Sc, B.Ed |
| 2. | VICE PRINCIPAL | NA | NA |
| 3. | HEADMISTRESS/HEADMASTER | NA | NA |
| 4. | TOTAL NO. OF TEACHERS | 155 | [**Click Here**](Documents/List%20of%20teachers.pdf) |
|  | * PGT | 34 | [**Click Here**](Documents/List%20of%20PGT%20Teachers.pdf) |
| * TGT | 52 | [**Click Here**](Documents/List%20of%20TGT%20Teachers.pdf) |
| * PRT | 58 | [**Click Here**](Documents/List%20of%20PRT%20teachers.pdf) |
| 5. | TEACHERS SECTION RATIO | 1:11 | NA |
| 6. | DETAILS OF SPECIAL EDUCATOR | NA | NA |
| 7. | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 2 | Ms.Savitha P and Ms.Kirthi Srinivas |

E: **SCHOOL INFRASTRUCTURE:**

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| **S. No.** | **INFORMATION** | **DETAILS** |
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR) | 19299 Sq Mtrs |
| 2. | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR) | Total Classrooms=73 63 Sqr Mtr |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS  (IN SQR MTR) | Total No=08  Computer Lab - 1=87 Sqr Mtr  Computer Lab - 2=87 Sqr Mtr  AI LAB - 3 = 62 Sqr Mtr  Computer Lab - 4=62 Sqr Mtr  Computer Lab - 5=64 Sqr Mtr  Physics Lab =117 sqr Mtr  Biology Lab = 95 Sqr Mtr  Chemistry Lab = 105 Sqr Mtr |
| 4. | NO. AND SIZE OF LIBRARY (IN SQR MTR) | Total1=02  Library - 1=234 Sqr Mtr  Library - 2= 622 Sqr Mtr |
| 5. | INTERNET FACILITY (YES/NO) | Yes (200 MBPS) |
| 6. | NO. OF GIRLS TOILETS | 69 |
| 7. | NO. OF BOYS TOILETS | 135 |
| 8. | NO. OF CWSN TOILETS | 2 |
| 9. | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <https://www.youtube.com/watch?v=V6DM8Lkhuwk&feature=youtu.be> |

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